



**Sant Bani School**

19 Ashram Rd, Sanbornton, NH 03269  
(603) 934-4240  
www.santbani.k12.nh.us

in \_\_\_\_\_

**2010-11 Projects Period  
Pilot Summer Option 2010**

Read and follow the guidelines in the booklet. You may carefully handwrite this first page. Attach a complete description of your project and sharing ideas. When you are sure you have all the information and \*signatures, submit your proposal before the deadline. Monday May 10th is the proposal due date.

**First and Last Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Check all of the following that apply:**

**Service:**  **Career:**  **Team:**  **Large display:**  **Need school equipment for sharing:**

Over what time period will your project take place? **Dates:** \_\_\_\_\_ **Cooking:**

**Resource Person Information [if not your parent]:**

**Name:** \_\_\_\_\_

**Phone#:** \_\_\_\_\_ **e-mail or fax#:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*Resource Person Signature:** \_\_\_\_\_

**\*Parent Signature:** \_\_\_\_\_

**\*Student Signature:** \_\_\_\_\_

**Committee Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Not approved. Make the requested changes and resubmit your proposal by:** \_\_\_\_\_

**Committee approval: 1)** \_\_\_\_\_ **2)** \_\_\_\_\_

**Approval for Service or Career:** \_\_\_\_\_

**Approval Date:** \_\_\_\_\_